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Officers and Students

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# LINCOLN UNIVERSITY,

FORMERLY ASHMUN INSTITUTE.

186**8-69**. 1868-1869

#### THE TWELFTH

# Annual Catalogue

OF

# LINCOLN UNIVERSITY,

OXFORD, PA.

JUNE, 1869.

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1869.

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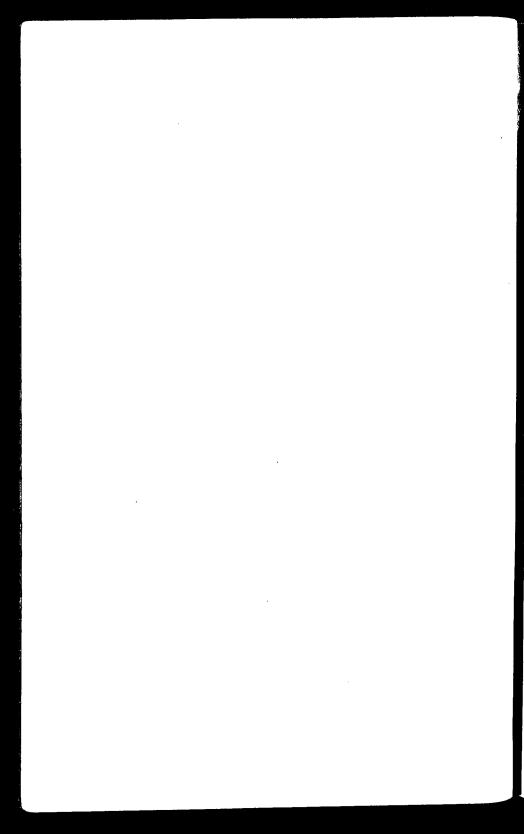
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<sup>\*</sup> Has not taken the full course.

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<sup>\*</sup> Absent.

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SENIOR CLASS, -	-	-		-	-	-	-	14
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THEOLOGICAL DEPAR	RTM	ENT,	10;	not i	in Ser	ior (	Class,	5
Тотл	L,	-		-	-	<b>-</b>	-	114
Massachusetts	,	-	_	-	-	-	<b>2</b>	
Rhode Island,		-	-	-	-	-	3	
Connecticut, -		-	-	-	-	-	1	
New York, -		-	-	-	-	-	13	
New Jersey, -		-	-	-	-	-	11	
PENNSYLVANIA,		-	-	-	-	-	31	
Delaware, -		-	-	-	-	-	1	
MARYLAND, -		-	-	_	-	-	7	
Virginia, -		_	-	_	-	-	7	
DISTRICT OF CO.	LUM	віл,	-	-	-	-	4	
North Carolin	lΑ,	-	-	-	_	-	17	
South Carolin.	Λ,	-	-	-	-	-	8	
Georgia, -		-	-	-	-	-	<b>2</b>	
TENNESSEE, -		-	-	-	-	-	1	
Kentucky, -		-	-	-	-	-	1	
Ошо,		-	-	-	-	-	2	
California, -		-	-	-	-	-	<b>2</b>	
Canada, -		-	-	-	_		1	

## APPENDIX.

#### COLLEGIATE DEPARTMENT.

#### TERMS OF ADMISSION.

All applicants for admission to the University must present testimonials of good moral character. Those coming from other Colleges must bring certificates of dismission in good standing.

Applicants for admission to the Freshman Class of the Collegiate Department will be examined in Arithmetic, Geography, English Grammar and Latin Grammar.

All Candidates for advanced standing, in addition to the preparatory studies, will be examined in those previously studied by the classes which they propose to enter.

All Candidates for admission to any of the classes should make arrangements to be present at the opening of the season, on Thursday the 23d of September next, or on Thursday the 10th of February, 1870.

No applicant will be admitted to the Freshman Class under fifteen years of age.

Students admitted to the Classes are not considered as regular members of the University, till, after a probation of three months, they have been admitted to Matriculation.

#### COURSE OF INSTRUCTION.

#### FRESHMAN YEAR.

#### FIRST SESSION.

#### SECOND SESSION.

English Grammar,

English Composition,

Geography, Pedagogy,

History, Pedagogy, Algebra,

History, Arithmetic,

Latin Reader.

Latin Reader.

Greek Grammar.

#### SOPHOMORE YEAR.

#### FIRST SESSION.

#### SECOND SESSION.

Physical Geography,

Rhetoric,

History,

History,

Natural Philosophy,

Natural Philosophy,

Algebra,

Geometry,

Cæsar, Greek Reader. Cicero's Orations, Xenophon's Anabasis.

#### JUNIOR YEAR.

#### FIRST SESSION.

#### SECOND SESSION.

Rhetoric.

English Literature,

Logic,

Spherical Trigonometry, Navigation and Surveying,

Geometry and Plane Trigonom-

Logic,

etry, Chemistry,

Mental Philosophy,

Virgil,

Constitution of United States,

Xenophon's Memorabilia,

Cicero de Officiis, Homer's Odyssey,

Lectures on Anatomy and Phy-

Lectures on Anatomy and Phy-

siology.

siology.

#### SENIOR YEAR.

#### FIRST SESSION.

#### SECOND SESSION.

Criticism of Literature. Natural Theology, Criticism of English Literature, Lectures on Constitutional Law, Astronomy, Pedagogy, Moral Philosophy, Geology, Mineralogy, Political Economy, Odes of Horace. Homer's Iliad, Demosthenes. Evidences of Christianity. Botany. General Review of Studies.

The Bible is used as a text book in all the classes throughout the course.

All the classes are statedly exercised in Declamation and English Composition.

Pedagogy commenced in the Freshman year is continued through the entire course.

Connected with the Collegiate Department are two Literary Societies, known as the Garnet Literary Association and the Philosophian Society. Each Society elects its own officers, who serve for a term of six weeks. The stated meetings are held every Friday evening. The exercises consist of Debating, Declamation, and Composition, and the divisions are so arranged that each student performs in one class of exercises every two weeks.

Students over seventeen years of age, intending to prepare themselves for the duties of teaching, may on application receive fifty cents per week towards their expenses during the Sessions of the College, from the State Treasury, upon the terms granted to Students in the Normal Schools of the State of Pennsylvania. Any Student who was disabled in the Military or Naval Service of the United States, or of Pennsylvania, or whose father lost his life in said service, and who is over seventeen, and not over twenty-two years of age, may receive one dollar per week upon the same conditions. Regular instruction is given in the science and art of teaching.

The course of study in this Department occupies four years.

Those who complete the course satisfactorily, will receive from the Trustees the Degree of Bachelor of Arts. Students graduating from this Department, and intending to teach two years in the State of Pennsylvania, will receive fifty dollars from the State Treasury.

#### PREPARATORY CLASS.

Applicants for admission to the Preparatory Class must be able to read and write well, and must possess some knowledge of the subjects taught in this Department.

#### FIRST SESSION.

#### SECOND SESSION.

Geography, (Guyot's)

Practical Arithmetic, (Greenleaf's) Arithmetic,

Mental Arithmetic,

English Grammar, (Bullion's)

Geography,

English Grammar, Latin Grammar,

Lessons in English Composition. Lessons in English Composition.

The instruction in this Department is arranged to prepare the Students for admission to the Collegiate Department, and to qualify those who design to teach to give instruction in the studies usually pursued in Common Schools.

# Theological Department.

Applicants for admission to the Theological Department will be required to present evidence of membership, in good standing, in some regular Church. They must also possess such qualifications in scholarship as will enable them to profit by the studies of this Department.

#### COURSE OF INSTRUCTION.

#### FIRST YEAR.

#### SECOND YEAR.

Testament,

Hebrew,

Biblical History,

Introduction to the Study of the Ecclesiastical History and Church Scriptures,

Sacred Rhetoric.

Exegetical Study of the Greek Exegetical Study of the Greek and

Hebrew Scriptures, Didactic Theology,

Pastoral Theology,

Government,

Homiletics.

# Medical Department.

A course of Lectures on the following subjects will be delivered to the Students of the University during the next Collegiate year: Chemistry, Materia Medica and Pharmacy.

S. B. Howell, M. D.

Anatomy, Physiology and Surgery.

J. WILLIS HOUSTON, M. D.

Principles and Practice of Medicine.

D. D. KENNEDY, M. D.

Hygiene, Toxicology and Medical Jurisprudence.

D. W. HUTCHISON, M. D.

# Law Department.

It is proposed to organize a Department of Law as soon as arrangements can be perfected. During the next year a course of Lectures on the subjects belonging to this department will be delivered to the Senior and the Junior Classes.

## CALENDAR.

The Academical year is divided into two Sessions.

J				· * -			
The present Session will close -	-	-	-	June 16, 1869.			
Senior Examination will begin	-	-	-	May 19, 1869.			
Closing Examination will begin	-	-	-	June 9, 1869.			
The Baccalaureate Sermon will	be del	liver	ed on				
Sabbath,	-		-	June 13, 1869.			
Annual Meeting of the Board of	Trusto	ees,	-	June 16, 1869.			
Graduation of Students and confe	rring o	of De	egrees,	June 16, 1869.			
The First Session of next Collegiate year will begin							
on Thursday afternoon, -	-	-	-	Sept. 23, 1869.			
Quarterly Examination will begin	a on T	hurse	lay,	Nov. 11, 1869.			
Closing Examination will begin	-	-	_	Jan. 12, 1870.			
				· · · · · · · · · · · · · · · · · · ·			
Close of Session,	-	-	-	Jan. 19, 1870.			

#### VACATION OF THREE WEEKS.

The Second Session will begin Thursday afternoon, Feb. 10, 1870.

#### EXPENSES.

The BILLS of Students are due at the beginning of each Session.

Board and	Washing	g, per S	ession,	-	-	-	\$60 00	
Tuition,		"	"	-	-	-	15 00	
Coal, -				-	-	-	3 00	
	Total, per Session,			-	-	-	\$78 00	

Charges for one year, two Sessions, \$156 00.

No deduction from the College bill is made in favor of Students who remain away from their classes after the Session has begun, nor for those who leave the classes during the Session, nor for those dismissed from the Institution under censure of the Faculty.

EXTRA EXPENSES. An exact estimate of the necessary expenses of a Student above what is included in the Session Bill cannot be made. All the Students incur additional expense for light, books, and stationery. Each Student is expected to provide sheets, pillow cases and towels for his own use.

#### AID TO STUDENTS.

The Trustees desire to grant the benefits of a thorough education in this Institution to every worthy applicant. Those who are able to pay their own bills have only to comply with the conditions of admission, printed above, and upon examination by the Faculty, they will be admitted to the privileges of the Institution. But no carnest young man of good abilities and good moral character, should be discouraged from seeking the advantages which are here offered. Many Religious Institutions, and benevolent individuals are co-operating with the Trustees to provide for those who need

aid. All such, who are able to present certificates of worthiness, should apply early for admission, and should state in writing what part of the above expenses they can meet, what progress they have made in study, and their purpose in seeking an education.

#### LIBRARY.

A Library has been founded, which, though small, is of great value to the Students. It contains about eighteen hundred volumes. Several hundred volumes have been added to the Library during the present year, through the kindness of Rev. S. C. Brace, who, besides contributing directly to the Library, has collected from friends many volumes, and forwarded them to the University.

Valuable donations have also been received from Revs. Albert Barnes, P. Walker, G. S. Mott, E. E. Adams, and E. B. Edgar, from Messrs. S. E. Warren, A. R. Perkins, and Marcus Spring, from the Misses A. Grimke, and S. B. Small, from Dr. C. C. Cresson, and from Hons. Henry Wilson and ——— Broomall.

There is no provision made for the regular increase of the Library. Donations, particularly in the departments of Literature, Science and Theology, are earnestly solicited from Authors and other friends of the University.

#### MUSEUM AND PHILOSOPHICAL APPARATUS.

The University possesses a small but valuable set of Philosophical Apparatus, and a Mineralogical Cabinet selected by Dr. S. B. Howell.

#### RELIGIOUS SERVICES.

Prayers are attended in the Chapel every morning and evening. There is a Church in the University, and public worship is held in the Chapel on the Sabbath, in the morning and afternoon. All the Students are required to be present at these services.

A daily prayer meeting is also sustained by the Students.

#### GRADUATION.

The Degree of Bachelor of Arts will be conferred on all Students who complete the course of study in the Collegiate Department to the satisfaction of the Faculty, and the Board of Trustees.

Students not designing to pursue a Classical Course are admitted to the privileges of such classes as they are qualified to join. Those who are approved by the Faculty for their diligence and success will receive on their departure from the Institution, an honorary certificate as a testimonial to their Scholarship in the branches of study which they may have pursued.

#### YEARLY STATEMENT.

The property of Lincoln University consists of its real estate and its invested funds. The grounds include fifty acres of land, partly wooded, half a mile from Lincoln University Station on the Philadelphia and Baltimore Central Railroad. The University is now directly accessible, by this road, from Philadelphia and Baltimore, and is about equi-distant from the two cities. College edifice, one hundred feet long, thirty-six wide, and three stories high, has been put under contract. The lower story is designed for a dining hall and Steward's apartments, and the upper stories for Students' rooms. The total cost of this building is estimated at Twenty Thousand Dollars. When completed, the capacity of the Institution to accommodate Students will be nearly doubled. The numerous applications for admission have required this enlargement. The advantages of a liberal education are still beyond the reach of those most eager to acquire them, and who from identity of interest and feeling can be most relied on to devote their energies and talents to the great work of enlightening and elevating the freedmen of the South. The friends of humanity, who believe that a liberal and Christian culture is the best means of elevating them to a comprehensive Christian view of their own interests and responsibilities, have now the opportunity of training the men whose influence thrown into the scale at the right time may confirm this important element of our population in their attachment to our

Protestant Christianity. The influence which Protestantism shall exert in this vast field will be decided under God by the number and devotion of evangelical teachers and ministers who may be qualified and sent forth to teach and preach the Gospel. The trained and cunning emissaries of Romanism, and the bolder advocates of Rationalism are seeking to gain the freedmen. The attractions of education and promotion which they hold out will draw to their side in this struggle many a strong mind and enduring nature. The freedman must not be left with his intense thirst for knowledge to the strong temptation to accept it in associations which put his faith in peril. Let the same attractions draw him to the truth. Those who can bear the expense of their own education will not be found the most devoted to this work of Christian charity and sacrifice. Will not the Christian Churches of our country supply the means of educating pious young men of color in Christian Institutions, that they may guide this whole population to the knowledge of the truth which elevates and saves.

There are four endowed Professorships belonging to the University, of twenty thousand dollars each: The Mary Warder Dickey endowment of the Presidency; the Avery Professorship of Lincoln University; the Baldwin Professorship of Theology; and the Dodge Professorship of Sacred Rhetoric.

Since the last Catalogue was published the chairs of Natural Science, and of the Greek and Latin Languages, have been established by the Board of Trustees. The endowment of these Departments has not as yet been secured. Dr. S. B. Howell, of Philadelphia, has been elected to the chair of Natural Science, and has lectured during the year to the classes on Chemistry and Natural Philosophy; but the want of endowment has prevented the Institution from reaping the full advantage of this appointment. It is hoped that during the present year the chair of the Professor elect may be fully endowed. An effort to endow the chair of Languages has met with much encouragement and partial success.

The Rev. William R. Bingham, of Oxford, Pa., has consented, at the request of the Faculty, to continue his Lectures on Pastoral Care.

Dr. J. Willis Houston has continued his Lectures on Anatomy and Physiology, and has added a Course on Botany.

Of the Students whose names are found in the Catalogue, fifteen are licensed preachers of the Gospel, and twenty-eight are candidates for the ministry in the Presbyterian, Episcopal, Methodist and Baptist Churches.

Ten Students have united with the College Church during the past year; and eight have left the University to teach in the Southern States.

Grateful for the progress made and for the work accomplished, we are yet constrained to say, in view of the vast field before us, and of the abundant resources of the friends of religion and humanity, that it is only a moiety of what might be done through this instrumentality to promote the object for which this University has been founded.

It is consecrated to the Glory of God, and the good of man. It has received the endorsement of all who are acquainted with its work. The friends of universal education are cordially invited to investigate its plans and operations, and to acquaint themselves with the opportunity here afforded for conferring the benefits of a liberal and Christian culture upon the colored population of our Country.